

ma is worpi his mete / ito what
 ener citee or castel ze thulen en
 tre. are ze whop ine is worpi. &
 per diueller ze til ze go out / forlo
 pe ze entrige into an hous. gree
 te or salute ze it & sepe. pees to
 ris hous. & soperi if yllke hous
 be worpi. zoure pees thal come
 on it. forlope if pat hous be not
 worpi. zoure pees thal turne a
 zen to zoi. & who enere resseuer
 not zoi. ney heerip zoi. wardis.
 ze goynge forp fro hous or citee.
 smyte away ye dust fro zoi. feet.
 treuily / sepe to zoi. it thal be mo
 ze suiffable to ye lond of me of
 sodom & gomoz. in ye day of iuge
 ment. / van to yllke citee. **¶** lo y sen
 de zoi as theep in ye myddel of wol
 ues. / yfoze be ze war or wys bifoze
 as serpentis. & synple as doibis
 but be ze war of me. for rei thule
 take zoi in coucehs. & rei thulen
 bete zoi in her synagogs. & to mey
 ris or preledentis. & to kingis ze th
 ulen be led for me. into witue shig
 to hem. & heven men. but whane
 rei thulen bitake or btrape zoi.
 nyle ze penke hois or what pig ze
 thulen speke. for it ben not ze pat
 speken. but ye spirit of zoi. fa
 dir pat speky in zoi. / soperi pe bro
 yr thal take ye brop into deep. &
 ye fadir pe lone. & lones thulen
 ryle azens fadir. & modir. & th
 len turnete hem bi deep. & ze th
 ulen be in hate to alle me for my
 name. forlope he pat thal diueller
 stille til into ye ende. thal be saaf.
 soperi whane rei thule pursue
 zoi in ris citee. fle ze into anoy.
 trenly / sepe to zoi. ze thule not
 ende ye citees of yrael. til man

for it thal be zoi. to zoi in pat
 our. what ze thulen speke

sone come / ye discipule is not a
 bone ye man. ne ye seruait
 aboute his lord. it is ynow to ye
 discipule. pat he be as his man
 tir. & ye seruait as his lord. &
 rei han clepid ye hofebonde ma
 or ye fadir of meyne besebub.
 hou moche moze his houshold me
 ne. / yfoze drede ze not hem. for
 no pig is fenerid or hid. / pat
 thal not be thierid. & no ying
 is pynny. / pat thal not be wyl.
 pat ying pat ysepe to zoi in ter
 nestis. sepe ze in ye lyt. And fche
 ze on houhis pat pig. / pat ze heere
 in ye eere. / And nyle ze drede hem
 pat steen ye body. trenly rei mo
 not sle ye soule. but rapere drede
 ze hym pat may leese bope soule &
 body into helle. / wher twey spar
 wis ben not seeld for an halpeny.
 & oon of hem thal not falle on ye
 erpe wy oute zoi. fadir. / forlope
 alle ye heeris of zoi. heed ben non
 baid. / yfoze nyle ze drede. ze ben be
 ter van many sparowis. / yfoze
 eiuy man pat thal knowleche
 me bifoze me. & y thal knowleche
 hym bifoze my fadir pat is in he
 uenes. / soperi he pat thal denye
 me bifoze me. & y thal denye hy
 bifoze my fadir which is in heu
 nes. / style ze deme pat y cam to se
 de pees into erpe. / y cam not to sen
 de pees. but swerd. for y cam to
 departe a ma azens his fadir. &
 ye dougtr azens hyr modir. & ye
 lones wyf azens ye hofebondis
 modir. & ye enemyes of amā. be
 his homely meyne. **¶** he pat louey
 fadir or modir moze pa me. is not
 worpi of me. and he pat louey so
 ne or dougtr ouer me is not wor

pi of me. and he pat taky not his
 cross & shewer not me. is not wor
 pi of me. / he pat fyndy not his
 soule pat is tēporal lyf. thal lee
 se it. and he pat lesey his soule
 pat is lyf for me. thal fynde it.
 he pat resseuer zoi. resseuer
 me. and he pat resseuer me. re
 seuer hy pat sente me. he pat
 resseuer a profete in ye name
 of a profete. thal take mede of
 a profete. and he pat resseuer a
 iust mā in ye name of a iust mā.
 thal take ye mede of a iust man.
 & who eni zuyey drynke to oon of ye
 leeste. a cuppe of cold wat onhy.
 in ye name of a discipule. trenly
 y sepe to zoi. he thal not leese
 his meede. **¶** c. 21. 11.

And it was don whane ihc
 hadde endid. he comandide
 to his twelue discipulis. & pallide
 fro rems for to teche & preche i ye
 citees of hem. / forlope whane ioh
 in boondis hadde herd ye werkis
 of crist. he sente tweyne of his
 discipulis & sepe to hym art pou he
 pat art to conyge. or we abiden
 anoyr. / & ihc auisweride & sende
 to hem go ze & telle azen to ioh
 po yngis pat ze han herd & seyn.
 blynde me seen. croked me wan
 dren. mefels ben maad clene. deaf
 me heeren. deed me rylen azen.
 poze me ben takū to prechyng of
 ye gospel. or ben maad keperis
 of ye gospel. and he is blethid pat
 thal not be thlandrid in me. / soperi
 hy whane rei were gon anpey.
 ihc bigan for to sepe of ioh to
 ye cupanyes. / what pig wente
 ze out into desert for to se. / whe
 a reed wailid wy re wynd.

but w
 to se.
 lotte y
 wy so
 kyngis
 out fo
 zhe / i
 fete / i
 is wh
 bifoze
 redy y
 / sepe
 ioh b
 of wy
 kyngd
 he / sop
 tist til
 nes li
 & viol
 alle p
 baptis
 seyne
 ge / he
 heere
 geile
 hich t
 ge. w
 & sepe
 han m
 to zoi.
 cam. i
 sepe
 mā. a
 seyden
 & dyp
 phican
 mif
 bigan
 m wh
 hy we
 pena
 wo to
 tues